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## DOCUMENTS

### 1. *A Virginian Minister's Library, 1635*

JOHN GOODBORNE (or Goodbarne), a minister of the Church of England, sailed from England in 1635 as a passenger in the *Globe* for a plantation in Virginia called Merchant's Hope, in which John Sadler, William Guyney, and others were the adventurers. He died on the voyage, and his effects were delivered by Jeremy Blackman, the master of the *Globe*, to William Barker, who put them into a storehouse ashore. Blackman and Barker returned to England, where Peter Goodborne, father of John Goodborne, sued them in the High Court of Admiralty and obtained a sentence for the value of the goods. The following schedule of John Goodborne's books and wearing apparel is appended to the libel and appears to be in his own handwriting. The schedule is in tabular form, and the values of the items, in columns, are written thus: 00<sup>l</sup> 10<sup>s</sup> 00<sup>d</sup>. In the transcript below, some contractions have been extended, and the values are given in modern form. The documents are among the records of the Admiralty Court in the Public Record Office in London: Libels 94, No. 204; Libels 95, Nos. 137, 138; Examinations 115, June 17 and July 7, 1637. R. G. MARSDEN.

[Nearly-all the titles have been identified, either by Mr. Marsden or by the managing editor. Foot-notes have been appended only in the case of those entries which do not sufficiently show the character of the book, or where the identification presented some difficulty.]

#### *A particular note of my bookes.*

P. Martirs Common places, 10s; his Comment[aries] on the 1<sup>st</sup> and 2 of the Kinges, 8s; on Judges, 5s; of the Eucharist, 4s; on the 1<sup>st</sup> and 2 to Corinth[ians], 8s; on the 1<sup>st</sup> and 2 of Samuell, 8s; on the Romans, 4s; Leo papa, — the workes of Chrisoloras, Fulgentius, Valerianus, Maximus Tyrius, in one volume,<sup>1</sup> 18s; Fulke on the Romish Testament,<sup>2</sup> 12s; Davenant on the Colossians, 6s; Byfield on the Colossians, 6s;

<sup>1</sup> Apparently the emigrant had the fifth volume of Margarinus de La Bigne, *Magna Bibliotheca Veterum Patrum* (Cologne, 1619).

<sup>2</sup> William Fulke, *A Defense of the Sincere and True Translations of the Holie Scriptures into the English Tong* (London, 1583, 1617, 1633).

Wilson on the Romans, 6s; Knights Concordance,<sup>1</sup> 4s; Cottons Concordance,<sup>2</sup> 8s; Allens doct[rine] of the Gospell, 6s; Hockers Ecclesiastig. policy,<sup>3</sup> 8s; Baines on the Proverbs, 4s; Austin of the City of God, English, with Ludovicus Vives,<sup>4</sup> 10s; Plutarchs lives, English, 17s; Prosper's workes, 4s; Vorsii [*qu. Voetii*] theses, 4s; Pagina interlin. raris [?] versis Psalmorum, Proverb., Cant. Cantic., Ruth, Hester, Job, Ecclesi., Threnorum, 2s 6d; Amesii Coronis, 1s 4d, Medulla, 1s 6d, Bel-lar[minus] Enervatus, 2 volumes; 5s 1d, Cases, 1s 6d, Antesynodalia,<sup>5</sup> 1s 6d; Echardi, facicul. Controversiarum,<sup>6</sup> 1s 6d; Moses unveiled, by W. Guild, 10d; Bucans Common places, 2s; Austins Enchiridion, with Danaus,<sup>7</sup> 2s; Militis Christiani Encheiridion Erasmo autore, 6d; Ainsworth in Pentateuchid., Psalmos, 10s; Acta Synodi Dordrachen[sis], 6s; Erasmi Paraphrasis in N. T., 2s; Parks [?] on James, 2s; Mayer on James,<sup>8</sup> 2s; Harmony Epist[olarum] Pauli, 1s 4d; Dionysius Carthusius in Epist[olas] Pauli, 1s 4d; Jewell on the 1<sup>st</sup> and 2 of Thessal[onians], 1s; Buchanan's latin psalmes, 1s 2d; Lactantii opera, 1s 6d; Austins<sup>9</sup> Meditacons, latin, 1s 2d; Alstedii logica Theologic.,<sup>10</sup> 8d; An explanation of the Common Catechisme, 1s 6d; Hunnius in Johannem, 1s 6d; Psalmes in 4<sup>r</sup> partes, 1s 6d; In Habackuk and Soponiam, Brevis Dilucidatio, incerto autore, 3d; Piscator in Evangelia, Acta Apostolorum; Epistolas Pauli, Epistolas Canonicas, 5s; Two g[r]eeke testaments, one with the English psalmes, 3s; Talle booke, 2d; Kempusii<sup>11</sup> opusculum, 4d; Salviani opera, 1s; Ainsworths Communion of Saints, 2s; Bedae [a]xiomata philosophica, 6d; Henricii institucones med., 1s; Reuchlin de verbo mirifico, 1s; Vincentius contra Hereses, 1s; D<sup>r</sup> Sutton on the Sacrament of the lords supper, 10d; His two treatises, lear[n]e to live, learne to die, 1s 4d; Brinsleys Grammer schoole, lent to M<sup>r</sup> Cleark, 1s; Theologicall rules [for] misticall cases, 6d; Willsons dictionary<sup>12</sup> with white paper betwene every leafe, in 3 volumes, 6s; Tolet de Anima,<sup>13</sup>

<sup>1</sup> William Knight, *A Concordance Axiomaticall . . . of . . . Holie Scripture* (London, 1610).

<sup>2</sup> Clement Cotton, *A Complete Concordance to the Bible* (London, 1631).

<sup>3</sup> Meaning Hooker's *Ecclesiastical Polity*.

<sup>4</sup> *St. Augustine of the Citie of God; with the learned Comments of J. L. Vives. Englished by J. H[eale]* (London, 1610).

<sup>5</sup> William Ames, *Coronis ad Collationem Hagiensem, Medulla Theologica, De Conscientia et ejus Jure vel Casibus* (Amsterdam, 1634; the English translation did not appear till 1639), *Antisynodalia Scripta* (Amsterdam, 1633).

<sup>6</sup> H. Eckhard, *Fasciculus Controversiarum Theologicarum* (Leipzig, 1611).

<sup>7</sup> *Divi Aur. Augustini Liber de Haeresibus, L. Danaei opera emendatus*, etc. (Geneva, 1578).

<sup>8</sup> John Mayer, *Exposition upon the Epistle of St. James* (London, 1629).

<sup>9</sup> St. Augustine.

<sup>10</sup> Probably J. H. Alstedii *Lexicon Theologicum* (Hannover, 1620).

<sup>11</sup> Sc. Thomas a Kempis.

<sup>12</sup> Thomas Wilson, *A Christian Dictionary, opening the Significations of the chiefe Words dispersed generally through Holy Scriptures*.

<sup>13</sup> Cardinal Fr. Toledo's commentaries on Aristotle *De Anima*, many eds.

1s; Scharpii Simphonia,<sup>1</sup> 2s 6d; Biblia Tremellii et Junii,<sup>2</sup> 7s 6d; Calvin on the psalmes, 5s; Pelasheri analysis Typ., 5s; Fonsecae Metaph.:<sup>3</sup> Tom. 2<sup>dus</sup>, 2s; Calvin on the 1 and 2 epist. in the Corinth., 2s 6d; Dent on the Revelations,<sup>4</sup> 1s; Goesii opus histori[cum], 8d; Yates his modell of divin[ity], 1s 4d; Allens Concordancy of the Proverbs and Ecclesiastes, 1s; Doctor Twine's translation of Virgill in Meeter, 8d; Prideaux his lectures, 1s; Bulkley his appollogy for the Church of Englands Religions, 4d; Terence in English, by Barnard, 1s 4d; Masons treatis of fastinge,<sup>5</sup> 1s; Byfielde on part of 1<sup>st</sup> epistle of Peter, 1s 4d; E[u]sebii historia, 2s; Polani parct. theolog.,<sup>6</sup> 1s; Marlorati thesaurus,<sup>7</sup> 1s; A concordance, 6d; Pagnini lexicon Hebr., 1s; Aelian de Animal., 2s; the Booke of Canons, 10d; Senecae opera, 3s; Caesaris comentaria, 1s; Justini historia, 1s; the booke of Articles, 4d; Pindari opera, 1s 6d; Homeri Ilias, 2s; poetae minores, 1s 6d; Bellarmini Gra[mmat]t. Hebr., 1s 6d; Buxtorfii Epitome,<sup>8</sup> 1s; Camdeni Grammata Graeca, 4d; Cleonardi Grammata Graeca, 1s 6d; Scapulae Lexicon,<sup>9</sup> 9s; Stobai sententiae et al[ia] Grecolat[ina], 3s; Tullii orationes cum variis commentar. fol., 6s; Erasmus Adagia, 9s; Plutarchi vitae lat., 4s; Aristotelis opera Graecol[atina], 2 volumes, 12s; Dictionarium poeticum, 3s; Tullii opera, 4s; Calvini catechesis, 1s 6d; Ursini catechesis, 2s; Summa consiliorum, 1s 6d; Vogelii thesaurus, 2s; Lumbardi sententiae,<sup>10</sup> 3s 6d; Calvini Institutiones, 3s; Stockwoods disputacons,<sup>11</sup> 8d; Quintilians declamacons, 2s 6d; Pasors Lexicon,<sup>12</sup> 1s 6d; Thucydides lat., 2s 6d; Natalis Com[itum] Mytholog[ia], 2s 6d; Ovidii opera 4<sup>r</sup> volumes, 2s 6d; Garthii lexicon, 1s 6d; Philosophy, bookes unperfect, 6d; Juvenall and Persius, 1s 4d; Horace with Bond,<sup>13</sup> 1s 8d; Magi Physick, 1s 6d; Kettermans Phisick, 1s 6d; Kaeckermans log., 1s 4d; Scaliger de subtil., 1s 8d; Keckermans Mathemat., 1s 4d; Walaei Ethica Christiana, 1s 4d; Templeei Metaph., 1s 6d; A treatise of Christs Sufferings, 6d; Apologia Ecclesiae Anglicanae,<sup>14</sup> 6d; De Ecclesiae Catholicae

<sup>1</sup> J. Scharpius, *Symphonia Prophetarum et Apostolorum* (Geneva, 1625).

<sup>2</sup> *Testamenti Veteris Biblia Sacra . . . Latini recens ex Hebraeo facti . . . ab J. Tremellio et F. Junio* (London, 1580, etc.).

<sup>3</sup> Peter da Fonseca's commentaries on the *Metaphysics* of Aristotle, many eds.

<sup>4</sup> Arthur Dent, *The Ruine of Rome: or an Exposition upon the whole Revelation* (London, 1603, etc.).

<sup>5</sup> Henry Mason, *Christian Humiliation, or a Treatise of Fasting* (London, 1625).

<sup>6</sup> Amandus Polanus, *Partitiones Theologicae* (Basel, 1599).

<sup>7</sup> Augustin Marlorat, *Propheticae et Apostolicae . . . Scripturae Thesaurus* (1574).

<sup>8</sup> J. Buxtorf, *Epitome Radicum Hebraicarum et Chaldaicarum* (Basel, 1607).

<sup>9</sup> Joannes Scapula, *Lexicon Graeco-Latinum*.

<sup>10</sup> The *Sentences* of Peter Lombard.

<sup>11</sup> John Stockwood, *Disputatiuncularum Grammaticalium Libellus* (London, 1619).

<sup>12</sup> George Pasor, *Lexicon Graeco-Latinum*.

<sup>13</sup> *Quinti Horatii Flacci Poemata, scholiis a Joanne Bond illustrata* (London, 1606, etc.).

<sup>14</sup> Probably that of Bishop John Jewel.

notis . . . e Libel.,<sup>1</sup> 4d ; Lodoici exercitia,<sup>2</sup> 6d ; Plautus, 1s 6d ; Virgill with notes and pic[t]ures, 2s ; Mongotii Postillae, 2s ; Terence, 10d ; Suetonius, 1s ; Poselii syntaxis,<sup>3</sup> 1s ; Calvinii grammat[a] Graec[a], 1s 4d ; Porta Linguarum,<sup>4</sup> 1s 8d ; Cornelii a Lapide opera, 6 voluminibus, 4l 10s 0d ; Estius in Epistolas,<sup>5</sup> 16s ; Maldonate in Evangelia, 12s ; Stella in Lucam, 10s ; Barnadi opera, 1l 0s 0d ; Pierii hieroglyphica, 10s ; Theodoreti opera, 17s ; Davenants determinacon,<sup>6</sup> 4s 6d ; D<sup>r</sup> Tweese his controversie,<sup>7</sup> 6s ; Augustini epitome, 4s ; Brightman in Cantica, 1s 6d ; Barnard on the common . . . h,<sup>8</sup> 2d ; D<sup>r</sup> Prestons workes in 6 volumes,<sup>9</sup> 1l 4s 0d ; Otes on the Epistle of Jude, 7s ; Doctor Gibs his workes in 3 volumes, 6s 10d ; Gifford on the Canticles, 1s 4d ; Isocratis orationes Grecolat., 1s 6d ; Tho. Aquinatis summa, 2 volumes old print, 8s ; Boltons Instructions,<sup>10</sup> 5s ; An Englishe bible, 4s ; Halfe a Rheame of white writinge paper, 3s 4d. Summa totall. 32l 16s 6d.

*A particular note of my apparell and other things*

Two hatts, the one old which is worth 6s, the other new which cost 14s ; An old cloth coate lined with cotton Bayes, 1l 0s 0d ; A cloath gowne and two Cassocks, the one cloth and the other stuffe, all newe, 5l 14s 0d ; A stuffe cloake and suite, both newe, 4l 0s 0d ; Two old cloth suits, and a new cloth Jackett, 2l 0s 0d ; A pewter candle stick, 10d ; An old cloth Cloake, 1l 10s 0d ; A redd scarlett capp laced, 1s ; A newe silke girdle, 5s ; A newe payer of Buckes leather gloves, 4s 4d ; One newe paire of gray wollen stockings, 2s ; Two newe payer of black wollen stockings, 6s ; A payer of newe Gloves with black silke trimminge, 2s ; One newe paire of worsted stockings, 5s ; One old payer of worsted stockings, 2s 6d ; One newe redd cotton wascoate, 2s 6d ; An old one, 1s ; fower neckclothes, 1s 6d ; A newe quilted cappe, 1s 6d ; 3 other newe payer of gloves, 2s 9d ; An old payer of Cordivant gloves, 1s 6d ; an old quilted capp, 9d ; A new sattin cappe, 3s 6d ; 4 linnen cappes without lace, 3s ; A new Coverlett, 1l 10s 0d ; 12 bands, 10s ; An old Coverlett, 8s ; 9 shirts, 2l 7s 0d ; A newe Blanckett, 8s ; 13 newe handkercheefes, 6s 6d ; A tinder box, 2d ; 12 old handkercheefes, 3s ; 8 or 9 payer of old cufes, 1s ; A newe leather cappe lined with Taffety, 1s 9d ; 8 payer of newe socks, 4s 6d ; A payer of newe bootes, 7s ; An old lookinge glasse, 4d ;

<sup>1</sup> Probably Theodore Beza, *De veris et visibilibus Ecclesiae Catholicae Notis* (Geneva, 1579).

<sup>2</sup> Probably Gottfried Ludwig, *Exercitatio Historica Theologica*.

<sup>3</sup> *Joannis Posselii Syntaxis Graeca*.

<sup>4</sup> Probably the well-known work of Comenius.

<sup>5</sup> Gulielmus Estius, *In Epistolas D. Pauli ad Romanos*, etc.

<sup>6</sup> J. Davenant, *Determinationes Quaestionum quarundam theologicarum* (Cambridge, 1634).

<sup>7</sup> Perhaps William Twiss, *A Discovery of D. Jackson's Vanity*.

<sup>8</sup> Perhaps William Bavaunde, *Good Ordering of a Commonwealth*.

<sup>9</sup> Probably Dr. John Preston.

<sup>10</sup> Probably R. Bolton, *Some Generall Directions for a comfortable Walking with God* (London, 1624, etc.).

Two payer of newe shoes, and a payer of pumpes, 6s 6d; two payer of old shoes, 1s 6d; fether bed, boulder, and matt, 3l 0s 0d: 3 payer of pillowe beare[r]s, 6l 6s 0d; 2 payer of flaxen shee[t]s, 1l 4s 0d; 6 towells, 3s; a payer of courser sheets, 6s; one sheete, 3s; 9 napkins, 4s—Summa totall. 27l 13s 8d.

At the foot of Barker's answer is a list of books and effects which he admits having received. It contains most of the items enumerated in the schedule to the libel, together with the following books which are not in the schedule. Barker's list is full of mistakes, and is evidently drawn up by an illiterate pleader; several of his items defy attempts to identify.

Farnabe Bartholomeus uppon the Counsell; Ascams plaine way of Teachin[ge]<sup>1</sup>; Everinus Phisicke; Roberts uppon the 130 Psalme; Drusius his Apothegmes; A marriage prayer; Leyes and Dods Sermons; Tossanius Compendium<sup>2</sup>; A Table of Scripture; A Short Catechism; Dennisons Sermon; Coelius his Institutions; Goffs Sermons; Hornes Sermons; A smalle booke of meditacions; Goodwin uppon Moyses and Aron; An Hebrew booke; A Greek grammar; Paulus Oretius<sup>3</sup>; Pastinus his Expositions; Wilsons rules<sup>4</sup>; Wilsons tracte; A Dicksionary uppon the Revelacion; A smalle Treatis of our Saviours Descention to Hell<sup>5</sup>; Balthasarius Lexicon; Yeates Sermons; Desputerius<sup>6</sup>; Conradus Phisicks; Rodulphus uppon the Proverbs; A Cynnocticall Annotation; Ricardus uppon Luke; Ricktherus uppon the Scripture; Brandim-lerius.

2. *Letters of John Quincy Adams to Alexander Hamilton  
Everett, 1811-1837*

(Second Installment.)<sup>7</sup>

XVI.

(Private and Confidential)

A. H. EVERETT Esq<sup>r</sup> New-York

WASHINGTON 28. May 1825<sup>8</sup>

*My dear Sir.*

Accept my thanks for your Letter of the 12<sup>th</sup> inst<sup>t</sup> and for its enclosure. I had not the least uneasiness that the latter should remain

<sup>1</sup> Roger Ascham, *The Scholemaster or Plaine Way of Teaching*.

<sup>2</sup> Daniel Tossanus, *A Synopsis or Compendium of the Fathers* (London, 1635).

<sup>3</sup> Qu. ? Orosius.

<sup>4</sup> Sir Thomas Wilson, *The Rule of Reason* (London, 1552, etc.).

<sup>5</sup> Probably Adam Hill, *The Defence of the Article: Christ descended to Hell* (London, 1592).

<sup>6</sup> Qu. ? Johannes Despauterius, *De Accentibus et Punctis*.

<sup>7</sup> For the letters of 1811-1818, I.-XV., see the preceding number of the REVIEW, XI. 88-116.

<sup>8</sup> Among President Adams's first nominations had been that of A. H. Everett as minister to Spain.